



Southwestern Consolidated School District of Shelby County



Dr. Jamison Wilkins
Superintendent

Mrs. Bonnie Thopy
Business Manager

Mr. John Fix
Facilities Director

Mrs. Jessica Blackwell
HR Specialist

Mr. Zachary Sprout
Technology Director

The Board of School Trustees of the Southwestern Consolidated School District of Shelby County will conduct a regular meeting on Wednesday, April 9th at 5:30 PM at the Administrative Office located at 3406 West 600 South in Shelbyville, Indiana. This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated by the agenda. The Board's meeting site is fully accessible to all persons. Any person requiring further accommodation should contact the Superintendent at the Administrative Office at 317-729-5746.

Agenda

Regular Meeting

April 9, 2025

5:30 PM

- I. ***Call to Order*** Board President
 - A. Pledge of Allegiance to the Flag of the United States of America
 - B. Welcome, introductions, and recognition
- II. ***Agenda Modifications***
- III. ***Public Comments***
- IV. ***Consent Items & Claims***
 - A. Approval of minutes of the previous meeting
 - B. Approval of accounts payable vouchers
- V. ***Business & Financial Reports***
 - A. Financial Report and Cafeteria Account Report
 - B. Extracurricular Account Reports
- VI. ***New Business***
 - A. Recommend the acceptance of donations and grants
 - B. Recommend approval of McGraw Hill Elementary Math Curriculum. (\$11,948.12)
 - C. Recommend approval of McGraw Hill Elementary English Language Curriculum. (\$138,117.58)

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Our mission is to encourage, challenge, explore, and strive for excellence.

D. Recommend approval of roof bid from Big Ben roofing company. (\$668,000)

E. Recommend approval of People Driven Technology for Network and Wireless Project in the amount of \$38,963.81 over the next 3 years. Totalling \$116,891.44

F. Other

VII. ***Reports and Presentation***

A. HVAC presentation from Tecton, Primary Engineering and Moake Park.

B. SAT results from John Tindall

VIII. ***Personnel***

A. Leaves/Resignations/Terminations

B. Recommendations to Hire

IX. ***Superintendent Comments***

A. Education and operations budget performance presentation

X. ***Board Member Comments***

XI. ***Adjournment***