



# Southwestern Consolidated School District of Shelby County



Dr. Jamison Wilkins  
Superintendent

Mrs. Bonnie Thopy  
Business Manager

Mr. John Fix  
Facilities Director

Mrs. Jessica Blackwell  
HR Specialist

Mr. Zachary Sprout  
Technology Director

The Board of School Trustees of the Southwestern Consolidated School District of Shelby County will conduct a regular meeting on Wednesday, January 8th at 7:30 PM at the Administrative Office located at 3406 West 600 South in Shelbyville, Indiana. This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated by the agenda. The Board's meeting site is fully accessible to all persons. Any person requiring further accommodation should contact the Superintendent at the Administrative Office at 317-729-5746.

## **Agenda**

### Regular Meeting

January 8, 2025

7:30 PM

- I. ***Call to Order*** Board President
  - A. Pledge of Allegiance to the Flag of the United States of America
  - B. Welcome, introductions, and recognitions
  
- II. ***Board Election***
  - A. Swear in Elected Board Members.
  - B. Election of Board Officers.
  - C. Appointment of Blue River Career Program Representative.
  - D. Appointment of School Attorney, Board Executive Secretary, Business Manager, HR Specialist and Corporation ECA Treasures.
  - E. Set the Board and Board Secretary Salaries.
  - F. Adoption of Annual Board Calendar and Location of Meetings.
  
- III. ***Agenda Modifications***
  
- IV. ***Public Comments***
  
- V. ***Consent Items & Claims***
  - A. Approval of minutes of the previous meeting
  - B. Approval of accounts payable vouchers
  
- VI. ***Business & Financial Reports***
  - A. Financial Report

3406 West 600 South  
Shelbyville, Indiana 46176-9632  
Phone: 317-729-5746 Fax 317-729-5330  
[www.swshelby.k12.in.us](http://www.swshelby.k12.in.us)

***Our mission is to encourage, challenge, explore, and strive for excellence.***

- VII. ***New Business***
- A. Recommend the acceptance of donations and grants
  - B. Recommend Amendment to the Master Service Agreement.
  - C. Recommend the first reading of policies submitted by Church, Church, Hittle & Antrim.  
Policy numbers:
    - C125
  - D. Recommend to approve FFA students for an overnight trip to Leadership Development Workshop at the Indiana FFA Center in Trafalgar, IN on Friday 1/31/2025.
  - E. Other.
- VIII. ***Reports and Presentation***
- IX. ***Personnel***
- A. Leaves/Resignations/Terminations
  - B. Recommendations to Hire
- X. ***Superintendent Comments***
- XI. ***Board Member Comments***
- XII. ***Adjournment***