## NOTICE TO TAXPAYERS

Notice is hereby given to taxpayers of Southwestern Consolidated School District that the proper officers of Southwestern Consolidated School District will conduct a public hearing on the year 2023-2025 proposed Capital Projects Plan pursuant to IC 20-40-18-6. Following the public hearing, the proper officers of Southwestern Consolidated School District may adopt the proposed plan as presented or with revisions.

Complete details of the Capital Projects plan may be seen by visiting the website of this unit of government at the following address: https://www.swshelby.k12.in.us

Public Hearing Date: 9/14/2022
Public Hearing Time: 7:00 PM
Public Hearing Place: 3406 W 600 S Shelbyville, IN 46176

Taxpayers are invited to attend the meeting for a detailed explanation of the plan and to exercise their rights to be heard on the proposed plan. If the proposed plan is adopted by resolution, the resolution will be submitted to the Department of Local Government Finance as per IC 20-40-18-6(d).

Pursuant to IC 20-40-18-6, the Southwestern Consolidated School District plan contains a listing of all proposed capital expenditures that exceed \$10,000 that are expected to be acquired within the three years immediately following the year the plan was adopted.

Capital Project Plan Adoption Date: 10/12/2022

|          | Asset Description*   | Acqui    | sition Amount |
|----------|--|----------|---------------|
| 1        | Building equipment purchases for all buildings for 2023-2025 | \$       | 1,500,000.00  |
| 2        | Technology equipment for all buildings for 2023-2025         | \$<br>\$ | 1,500,000.00  |
| 3        | Safety equipment for all buildings for 2023-2025             | \$       | 1,500,000.00  |
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Note: The description may include a physical description of the asset and/or any applicable make, model, manufacturer, or VIN Number if applicable.

Additional sheets may be added if necessary

Pursant to IC 20-40-18-6, the Southwestern Consolidated School District plan contains a listing of all proposed projects that are capital in nature that exceed \$10,000 that are expected to begin within the three years immediately following the year the plan was adopted.

Capital Project Plan Adoption Date:

10/12/2022

|    | Project Description*                   | Estimated<br>Start Date | Estimated<br>End Date | Estimated<br>Project Cost |
|----|--|-------------------------|-----------------------|---------------------------|
|    |  | 4.4.0000                |                       |                           |
| 1  | Building equipment for all buildings   | 1/1/2023                | 12/31/2025            | \$ 1,500,000.00           |
| 2  | Technology equipment for all buildings | 1/1/2023                | 12/31/2025            | \$ 1,500,000.00           |
| 3  | Safety equipment for all buildings     | 1/1/2023                | 12/31/2025            | \$ 1,500,000.00           |
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Note: Project Description may include a description of the project including physical location, scope of work, and/or internal project name or tracking number. Additional sheets may be added if necessary

## RESOLUTION TO ADOPT THE CAPITAL PROJECTS FUND PLAN Budget Year 2023

## Resolution included in budget

| This resolution is adopte | d by the Board of | Trustees of the School | Corporation below: |
|---------------------------|-------------------|------------------------|--------------------|
|---------------------------|-------------------|------------------------|--------------------|

| School Corporation Name:  County:   | ·  |  |
|---|--|--|
| WHEREAS, A Capital Project Plan has been established; and   |  |  |
| WHEREAS, the Board of Trustees is required under IC 20-40-18-   | -6 to adopt a plan for the Capital Project Plan; and         |  |
| WHEREAS, the Board of Trustees held a public hearing on the plan date and place below:  |  |  |
| Meeting Date:  Meeting Location:  |  |  |
| THEREFORE, BE IT RESOLVED, by the Board of Trustees that the plan entitled "2023 Capital Project Plan" this resolution, and is adopted as the Board of Trustees' Plan with respect to the Capital Project Plan. |  |  |
| BE IT FURTHER RESOLVED, that the Board of Trustees shall subnitional Government Finance as required by IC 20-40-18-6.  Adoption Date:   | mit a certified copy of this resolution to the Department of |  |
| <u>AYE</u>  | <u>NAY</u>   |  |
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| Attest:   | Secretary of Board of School Trustees                        |  |